

EXCISE DEPARTMENT

HASSAN DISTRICT.

(EXCISE DEPARTMENT.)

Notification dated 15th September 1952.

No. E1. 199—51. In exercise of the powers conferred by general condition in Part III of Government Notification No. E1. 6331—Ex. 11-40-3, dated 27th March 1941, and Excise Commissioner's Notification No. A1—1127—51, dated 30th April 1952, it is hereby notified for the information of all the Excise and Opium licensees in the Hassan District, that the maximum and minimum stocks to be maintained in the Excise and Opium Shops of this District during the official year 1952-53 is fixed as under.

| Particulars                       | Arrack    |          | Ganja   |           | Opium    |           | Special liquor |          | Toddy                               |         |
|-----------------------------------|-----------|----------|---------|-----------|----------|-----------|----------------|----------|-------------------------------------|---------|
|                                   | Maximum   | Minimum  | Maximum | Minimum   | Maximum  | Minimum   | Maximum        | Minimum  | Maximum                             | Minimum |
| In shops at District Headquarters | Gls. 50-0 | Gls. 5-0 | Srs. 3  | Tls. 0-40 | Srs. 1-0 | Tls. 0-10 | Gls. 30-0      | Gls. 5-0 | Stock equal to a day's consumption. |         |
| In shops at Taluk Headquarters    | 20-0      | 2-0      | 1       | 0-20      | 0-10     | 0-5       | 30-0           | 5-0      |                                     |         |
| In shops of Villages              | 10-0      | 0-25     | 1       | 0-20      | ...      | ...       | ...            | ...      |                                     |         |

J. B. KUMARARADHYA,  
District Excise Officer.

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FOREST DEPARTMENT

OFFICE OF THE CHIEF CONSERVATOR OF  
FORESTS IN MYSORE, BANGALORE.

Notification dated 4th October 1952.

No. Ml. 43-610—52. It is hereby notified for the information of the public that under proviso to Rule 4 (b) of the Rules for the Protection of Game and Fish in Mysore, the area within a radius of three miles of the undermentioned village is thrown open for free shooting of a tiger reported to be causing havoc in the locality.

| Village.  | Hobli. | Taluk. | District. |   |
|-----------|--------|--------|-----------|---|
| Kalkunike | Kasaba | Hunsur | Mysore    | Thrown open for a period of three months. |

N.B.—Only one tiger is permitted to be shot in the locality. During the period of three months the area is thrown open for free shooting.

M. A. MUTHANNA,  
Chief Conservator of Forests.

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OFFICE OF THE CONSERVATOR OF  
FORESTS, SHIMOGA.

Notification dated 9th October 1952.

No. M. 30-98—52-53. It is hereby notified for the information of the public that under the proviso to Rule 4 (b) of

the Rules for the protection of Game and Fish in Mysore, the area within a radius of five miles of the undermentioned village as per details noted against it is thrown open for free shooting of tigers reported to be causing havoc in the locality.

| Village              | Hobli | Taluk | District | Thrown open for a period of |
|----------------------|-------|-------|----------|-----------------------------|
| Jodi Honnavalli 5100 | Palya | Alur  | Hassan   | Three months                |

Notification dated 9th October 1952.

No. M. 30-98—52-53. It is hereby notified for the information of the public that under the proviso to Rule 4 (b) of the Rules for the protection of Game and Fish in Mysore, the area within a radius of five miles of the undermentioned villages as per details noted against them is thrown open for free shooting of tigers reported to be causing havoc in the locality.

| Village               | Hobli     | Taluk       | District   | Thrown open for a period of |
|-----------------------|-----------|-------------|------------|-----------------------------|
| 1. Hutchavvana-halli. | Mayakonda | Davan gere. | Chitaldrug | Three months.               |
| 2. Jog Colony         | ...       | Sagar       | Shimoga    | do                          |

D. A. RAMA RAO,  
Conservator of Forests.

5100a

SHIMOGA FOREST DIVISION.

Notification dated 24th September 1952.

It is hereby notified under Section 40 of the Mysore Forest Act, that the undermentioned kinds and quantities of timber found unclaimed in the place noted below have been seized and kept in the custody of Government at the place noted below. Persons having any claim to the said timber, etc., are required to present their claims in writing to the undersigned within one month from the date of publication of the Notification in the Official Gazette, failing which, the property shall lapse to Government under Section 42 of the said Act.

| Name of Range | Date of Seizure     | Place of Seizure   | Kind    | No. | C ft. | Name of person in whose custody the materials are kept. |
|---------------|---------------------|--|---------|-----|-------|---|
| Ayanur Range  | 16th September 1952 | Behind the Hittalu of Somasekharappa of Veerannana Benuvalli Village, Shimoga Taluk. | Honne   | 1   | 7     | Yelavalli Sannaveerappa                                 |
|               |                     |  | Beete   | 1   | 4     |   |
|               |                     |  | Bilwara | 1   | 4     |   |
|               |                     |  | Total   | 3   | 15    |   |

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S. KRISHNASWAMY, D.F.O.

UNIVERSITY OF MYSORE

Notification dated 7th October 1952.

ANNUAL CONVOCATION, 1952.

No. G. 4-556—52-53. It is hereby notified that the Annual Convocation of the University of Mysore will be held in the last week of November 1952.

Applications for admission to the Convocation (in person or In absentia) can be had from the Heads of the Institutions in which the candidates studied last for the Degree Examination.

Applications for admission to the Convocation should reach the Registrar, University of Mysore, on or before 29th October 1952.

Applications received after the due date will not be considered.

Postage stamps of two annas or self-addressed envelope may kindly be sent to the Head of the Institution, if a Form of application has to be sent by post.

By Order,  
C. RANGACHAR,  
Registrar.

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